



## SHERMAN THOMAS CHARTER SCHOOLS

### SCHOOL BOARD MEETING AGENDA

#### REGULAR MEETING

**Tuesday, April 28, 2026 @ 6:05 P.M.**

**Meeting to be held at:**

**Sherman Thomas Charter Schools  
Administration Office  
101 W. Adell St.  
Madera, CA 93638**

**Reasonable Accommodation for Any Individual with a Disability** According to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of Sherman Thomas Charter Schools may request assistance by contacting the Executive Director at Sherman Thomas Charter Schools Administration Office, 101 W. Adell St, Madera, CA 93638, Telephone: 559-235-8468.

This Agenda is available through the Sherman Thomas Charter Schools website at <https://www.stcsca.org>. The Agenda and supporting documents are also available at the Sherman Thomas Charter Schools Administration Office, 101 W. Adell, during normal business hours.

Zoom Link:

<https://us06web.zoom.us/j/85884755963?pwd=pgaYjawbZFPMo1PSaaENUgrdtwM0xp.1&jst=2>

SHERMAN THOMAS CHARTER SCHOOL - " GROWING LIFE LONG LEARNERS"  
SHERMAN THOMAS CHARTER HIGH SCHOOL - "LEARNING THROUGH SERVICE"  
SHERMAN THOMAS STEM ACADEMY - "DREAM IT, THINK IT, DO IT"

#### **6:00 p.m. Public Meeting – Follow Regular Meeting**

Members of the public may address the Board on any item listed on the Closed Session Agenda immediately before the Board convenes to Closed Session. Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers are limited to three (3) minutes. The Board is prohibited by law from taking action on matters not listed on the agenda.

#### **1.0 6:00 p.m. Call to Order of Public Meeting**

#### **2.0 Roll Call**



### **3.0 Invocation and Pledge of Allegiance**

### **4.0 Acknowledgment of Visitors**

### **5.0 Adoption of Agenda**

Action to add or delete items from any portion of the Agenda or to discuss any consent Agenda items must be taken before adopting the Agenda.

#### **5.1 Consideration for approval of the April 28, 2026, Agenda – **Action Item.****

### **6.0 Communications**

#### **6.1 Public comment for visitors who wish to speak on a subject, not on the Board Agenda.**

Fifteen minutes will be reserved for the members of the public to address the Board on items not listed on the Agenda and within the jurisdiction of this Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to the public comment time. If you wish to address the Board, please state your name and city of residence before your comment.

### **7.0 Approval of Minutes**

#### **7.1 Consideration of approval of the Regular Board meeting Minutes of March 10, 2026 - **Action Item.****

### **8.0 Consent Agenda**

Any addition to the Agenda Items identified after the preparation of the Agenda for which there is a need to take immediate action. A two-thirds vote is required for consideration. (Government Code Section 54954.2(b)(2) ).

#### **8.1 Consideration of approval of the consent Agenda Items: **Action Item****

- CSDC Conference (Charter Schools Development Center), November 15-18, 2026, in Sacramento, approval for T. Napier.
- The Charter Leader Collaborative Retreat, May 6-8, 2026, in Olympic Valley, approval for T. Napier.



## **9.0 New Business**

- 9.1 Consideration of approval of the CEI Summer Institute Training for Elementary Teachers - **Action Item**
- 9.2 Consideration of approval of Resolution 04282026 Authorizing Sale of Obsolete Equipment for STEM Academy - **Action Item**
- 9.3 Consideration of approval of the 2026-27 Salary Schedules and Health Benefit Contribution- **Action Item**
- 9.4 Approval of TK–8 Schedule Alignment, Elementary Athletics Transition to Afterschool, and Authorization of Two Split-Funded Expanded Learning & Student Support Positions -**Action Item**

## **10.0 Old Business**

- 10.1 Consideration of approval of the Revised 2026-2027 STCS School Calendar, & STA Calendar - **Action Item**

## **11.0 Information and Reports**

- 11.1 Expense Report - Sarina Lopez reporting
- 11.2 School updates - Site Principals reporting.
- 11.3 2026-2027 Local Control Accountability Plan (LCAP) presentation for STEM Academy - T. Napier presenting.

## **12.0 Open Discussion**

- 12.1 Board Members –
- 12.2. Staff– [Sign-Up Sheet-Educator Appreciation Week](#)



**13.0 Announcements**

**14.0 Miscellaneous**

**15.0 Advanced Planning-**

**16.0 Future Agenda Items-**

**17.0 Closed Session immediately convenes**

Public Comment on Closed Session Items:

Members of the public may address the Board on any item listed on the Closed Session Agenda immediately before the Board convenes to Closed Session. Fifteen (15) minutes of this portion of the meeting are reserved for public comment on Closed Session items. Speakers are limited to three (3) minutes. The Board is prohibited by law from taking action on matters not listed on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to public comment at this time.

**17.1 Personnel**

- a. Public Employee Appointment/Employment – Staffing List (Government Code section 54957)
- b. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation (Government Code sections 54957, 54957.1)
- c. Public Employee Performance Evaluation – Executive Director (Government Code section 54957)

**17.3 Conference with Labor Negotiators / Unrepresented Employee**

- a. Agency Designated Representative: Board President/ Unrepresented Employee: Executive Director (Government Code section 54957.6)
  - 1. Executive Director Contract Negotiations / Compensation and Benefits**



17.4 Adjournment of Closed Session

**18.0 Reconvene to Open Session**

**19.0 Closed Session Reportable Actions**  
(Government Code Section 54957.1)

**20.0 Adjournment**

Posted 4/23/2026