# SHERMAN THOMAS CHARTER SCHOOLS

SCHOOL BOARD MEETING
AGENDA

## REGULAR MEETING
## Tuesday, June 23, 2026 @ 6:00 P.M.

**Meeting to be held at:**
**Sherman Thomas Charter Schools**
**Administration Office**
**101 W. Adell St.**
**Madera, CA 93638**

**Reasonable Accommodation for Any Individual with a Disability** According to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of Sherman Thomas Charter Schools may request assistance by contacting the Executive Director at Sherman Thomas Charter Schools Administration Office, 101 W. Adell St, Madera, CA 93638, Telephone: 559-235-8468.

This Agenda is available through the Sherman Thomas Charter Schools website at https://www.stcsca.org. The Agenda and supporting documents are also available at the Sherman Thomas Charter Schools Administration Office, 101 W. Adell, during normal business hours.

Zoom Link:
https://us06web.zoom.us/j/89788225191?pwd=ISnom2EkC52eDMrJss9Lvg7VBmGKHP.1&jst=2

**SHERMAN THOMAS CHARTER SCHOOL - " GROWING LIFE LONG LEARNERS"**
**SHERMAN THOMAS CHARTER HIGH SCHOOL – "LEARNING THROUGH SERVICE"**
**SHERMAN THOMAS STEM ACADEMY – "DREAM IT, THINK IT, DO IT"**

**6:00 p.m. Public Meeting – Follow Regular Meeting**

**Public hearing for the 2026-2027 Local Control Accountability Plan (LCAP) for Sherman Thomas Charter School, Sherman Thomas Charter High School, Sherman Thomas STEM Academy - The plan outlines the goals, actions, and resources for improving student outcomes.**

**Public hearing for the 2026-2027 Budget for Sherman Thomas Charter School, Sherman Thomas Charter High School, Sherman Thomas STEM Academy**

Members of the public may address the Board on any item listed on the Closed Session Agenda immediately before the Board convenes to Closed Session. Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers are limited to three (3) minutes. The Board is prohibited by law from taking action on matters not listed on the agenda.

**1.0 6:00 p.m. Call to Order of Public Meeting**

**2.0 Roll Call**

**3.0 Invocation and Pledge of Allegiance**

**4. 0 Acknowledgment of Visitors**

**5.0 Adoption of Agenda**

Action to add or delete items from any portion of the Agenda or to discuss any consent Agenda items must be taken before adopting the Agenda.

5.1 Consideration for approval of the June 23, 2026, Agenda – **Action Item**.

**6.0 Communications**

6.1 **Public comment for visitors who wish to speak on a subject, not on the Board Agenda**.

Fifteen minutes will be reserved for the members of the public to address the Board on items not listed on the Agenda and within the jurisdiction of this Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to the public comment time. If you wish to address the Board, please state your name and city of residence before your comment.

**7.0 Approval of Minutes**

7.1 Consideration of approval of the Regular Board meeting Minutes of May 26, 2026 - **Action Item**.

**8.0 Consent Agenda**

Any addition to the Agenda Items identified after the preparation of the Agenda for which there is a need to take immediate action. A two-thirds vote is required for consideration. (Government Code Section 54954.2(b)(2) ).

8.1 Consideration of approval of the consent Agenda Items:

a. Approval of CalSTRS Charter School Certification Forms (Form 0765)
b. Approval of The Talk Team Consultant services for Speech-Language Pathology services for 2026-2027.
c. Approval of Appendix A – Professional Boundaries Standards as an attachment to Board Policy # 01292026-4
d. Approval of Sherman Thomas Charter Schools Artificial Intelligence (AI) Use Policy
e. Consideration of approval of SB 1248 The Extreme Weather Policy -**Action Item**

## 9.0 Public Hearings

9.1 **Public Hearing** – 2026–2027 Local Control and Accountability Plan (LCAP)
Public Hearing regarding the proposed 2026–2027 Local Control and Accountability Plan (LCAP) for Sherman Thomas Charter School, Sherman Thomas Charter High School, and Sherman Thomas STEM Academy. The LCAP outlines the goals, actions, services, and expenditures designed to improve student outcomes.

**Recommended Action:** Open Public Hearing, receive public comment, and close Public Hearing.

9.2 **Public Hearing** – 2026–2027 Budget
Public Hearing regarding the proposed 2026–2027 Budget for Sherman Thomas Charter School, Sherman Thomas Charter High School, and Sherman Thomas STEM Academy.

**Recommended Action:** Open Public Hearing, receive public comment, and close Public Hearing.

## 10.0 Old Business

10.1 Consideration for approval of 2026-2027 Local Control Accountability Plan (LCAP) for Sherman Thomas Charter School as presented at the May 26, 2026 Board meeting – Action Item.

10.2 Consideration for approval of 2026-2027 Local Control Accountability Plan (LCAP) for Sherman Thomas Charter High School as presented at the May 26, 2026 Board meeting– Action Item

10.3 Consideration for approval of 2026-2027 Local Control Accountability Plan (LCAP) for Sherman Thomas STEM Academy as presented at the April 28, 2026 and May 26, 2026 Board meeting – Action Item

**11.0 New Business**

11.1 Consideration for approval of the 2026-2027 Budget as presented for Sherman Thomas Charter School, Sherman Thomas Charter High School, and Sherman Thomas STEM Academy, prepared by Sarina Lopez – Action Item.

**12.0 Information and Reports**

12.1 Reporting on the completed 2025-2026 Local Indicators for Sherman Thomas Charter School- Dawniele Oliphant reporting.

12.2 Reporting on the completed 2025-2026 Local Indicators for Sherman Thomas Charter High School - Charlene Torok reporting.

12.3 Reporting on the completed 2025-2026 Local Indicators for Sherman Thomas STEM Academy - Jamie Brock reporting.

12.4 Expense Report - None to report at this time.

12.5 School Updates - None to report at this time.

**13.0 Open Discussion**

13.1 Board Members –

13.2. Staff –

**14.0 Announcements**

**15.0 Miscellaneous**

**16.0 Advanced Planning-**

**17.0 Future Agenda Items-**

**18.0 Closed Session immediately convenes**

Public Comment on Closed Session Items:

Members of the public may address the Board on any item listed on the Closed Session Agenda immediately before the Board convenes to Closed Session. Fifteen (15) minutes of this portion of the meeting are reserved for public comment on Closed Session items. Speakers are limited to three (3) minutes. The Board is prohibited by law from taking action on matters not listed on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to public comment at this time.

18.1 Personnel

a. Public Employee Appointment/Employment – Staffing List (Government Code section 54957)
b. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation (Government Code sections 54957, 54957.1)

c. Public Employee Performance Evaluation – Executive Director (Government Code section 54957)

18.2 Conference with Labor Negotiators / Unrepresented Employee

**A. Conference with Board Negotiating Committee Regarding Executive Director/Superintendent Employment Agreement**

**Board Negotiating Committee:** Vice Chair Charles Rigby, Member Cyndi Dolph, Unrepresented Employee: Executive Director/Superintendent Tera Napier **(Government Code §54957.6)**

18.3 Adjournment of Closed Session

**19.0 Reconvene to Open Session**

**20.0 Closed Session Reportable Actions**
(Government Code Section 54957.1)

**21.0 Adjournment**

Posted 6/18/2026