



SHERMAN THOMAS CHARTER SCHOOLS

SCHOOL BOARD MEETING AGENDA

REGULAR MEETING

Tuesday, March 11, 2025 @ 6:05 P.M.

Meeting to be held at:

Sherman Thomas Charter Schools

Administration Office

101 W. Adell St.

Madera, CA 93638

Reasonable Accommodation for Any Individual with a Disability According to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of Sherman Thomas Charter Schools may request assistance by contacting the Executive Director at Sherman Thomas Charter Schools Administration Office, 101 W. Adell St, Madera, CA 93638, Telephone: 559-235-8468.

This Agenda is available through the Sherman Thomas Charter Schools website at <https://www.stcsca.org>. The Agenda and supporting documents are also available at the Sherman Thomas Charter Schools Administration Office, 101 W. Adell, during normal business hours.

Zoom

Link: <https://us06web.zoom.us/j/85117084456?pwd=xbZUxwQS1duwIW9O11dOa7F8CQJvpA.1>

SHERMAN THOMAS CHARTER – “GROWING LIFE LONG LEARNERS”
SHERMAN THOMAS CHARTER HIGH SCHOOL – “LEARNING THROUGH SERVICE”
SHERMAN THOMAS STEM ACADEMY – “DREAM IT, THINK IT, DO IT”

6:00 p.m. Closed Session – 6:05 Public Meeting

The public is welcome to comment on any item listed on the Closed Session Agenda immediately following the Public Meeting Call to Order at 6:00 p.m.

1.0 6:00 p.m. Call to Order of Public Meeting

Closed Session immediately convenes—public Hearing for visitors who wish to address the Board on Closed Session items. Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers seeking to comment on other items are requested to make those comments during the Public Comment portion of the meeting at 6:00 p.m. Speakers are limited to three (3) minutes. The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.



- 1.1 Pupil Personnel Matter
 - a. Student Suspension/ Other Disciplinary Action (Education Code 35146)
- 1.2 Personnel
 - . Public Employee Appointment/Employment-Staffing List (Government Code Section 54957)
 - b. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation (Government Code Section 54957,54957.1)
- 1.3 Conference with Legal Counsel - Anticipated Litigation
 - . Significant exposure to litigation pursuant to Paragraph (2) or (3) of subdivision (d) of Section 54956.9
- 1.4 Real property Transactions pursuant to Government Code 54956:8:
 - a. Under negotiation:
- 1.5 Adjournment of Closed Session

6:05 Public Meeting Begins

- 2.0 **Reconvene Public Session**
- 3.0 **Roll Call**
- 4.0 **Invocation and Pledge of Allegiance**
- 5.0 **Acknowledgment of Visitors**
- 6.0 **Closed Session Reportable Actions**
(Government Code Section 54957.1)



7.0 Adoption of Agenda

Action to add or delete items from any portion of the Agenda or to discuss any consent Agenda items must be taken before adopting the Agenda.

7.1 Consideration for approval of March 11, 2025 Agenda – Action Item.

8.0 Communications

8.1 Public comment for visitors who wish to speak on a subject, not on the Board Agenda.

Fifteen minutes will be reserved for the members of the public to address the Board on items not listed on the Agenda and within the jurisdiction of this Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to the public comment time. If you wish to address the Board, please state your name and city of residence before your comment.

9.0 Approval of Minutes

9.1 Consideration of approval of the Regular Board meeting minutes of February 25 2025 - Action Item.

10.0 Consent Agenda

Any addition to the Agenda Items identified after the preparation of the Agenda for which there is a need to take immediate action. A two-thirds vote is required for consideration. (Government Code Section 54954.2(b)(2)).

11.0 Old Business

None



12.0 New Business

- 12.1 Consideration of approval of the 2024-2025 2nd Interim reports for Sherman Thomas Charter School, Sherman Thomas Charter High School, and Sherman Thomas STEM Academy -Action Item.
- 12.2 Consideration of approval of the 2025-2026 School Calendar for Sherman Thomas Charter School, Sherman Thomas Charter High School, Sherman Thomas STEM Academy - Action Item.

13.0 Information and Reports

- 13.1 Expense Report – Sarina Lopez reporting.
- 13.2 Marketing update - Lou Garrison reporting
- 13.3 California Engagement Initiative (CEI) participation- Tera Napier reporting.
- 13.4 Reminder Conflict of Interest Form 700 due by April 1, 2025
- 13.5 - School Updates STA & STCHS- J. Brock & M. Moraga

14.0 Open Discussion

- 14.1 Board Members –
- 14.2. Staff –

15.0 Announcements



16.0 Miscellaneous

17.0 Advanced Planning-

18.0 Future Agenda Items-

18.1 STA LCAP

19.0 Adjournment

posted 3/6/2025