

SHERMAN THOMAS CHARTER SCHOOLS

SCHOOL BOARD MEETING AGENDA

REGULAR MEETING

Tuesday, September 9, 2025 @ 6:05 P.M.

Meeting to be held at:

Sherman Thomas Charter Schools

Administration Office

101 W. Adell St.

Madera, CA 93638

Reasonable Accommodation for Any Individual with a Disability According to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of Sherman Thomas Charter Schools may request assistance by contacting the Executive Director at Sherman Thomas Charter Schools Administration Office, 101 W. Adell St, Madera, CA 93638, Telephone: 559-235-8468.

This Agenda is available through the Sherman Thomas Charter Schools website at https://www.stcsca.org. The Agenda and supporting documents are also available at the Sherman Thomas Charter Schools Administration Office, 101 W. Adell, during normal business hours.

Meeting ID: https://meet.google.com/fjk-jyzg-igp?hs=122&authuser=0

SHERMAN THOMAS CHARTER HIGH SCHOOL – "LEARNING THROUGH SERVICE" SHERMAN THOMAS STEM ACADEMY – "DREAM IT, THINK IT, DO IT"

6:00 p.m. Closed Session – 6:05 Public Meeting

Public Hearing and Resolution on Sufficiency of Instructional Materal for Sherman Thomas Charter School, Sherman Thomas STEM Academy, and Sherman Thomas Charter High School.

The public is welcome to comment on any item listed on the Closed Session Agenda immediately following the Public Meeting Call to Order at 6:00 p.m.

1.0 6:00 p.m. Call to Order of Public Meeting

Closed Session immediately convenes—public Hearing for visitors who wish to address the Board on Closed Session items. Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers seeking to comment on other items are requested to make those comments during the Public Comment portion of the meeting at 6:00 p.m. Speakers are limited to three (3) minutes. The School Board is



prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

- 1.1 Pupil Personnel Matter
 - a. Student Suspension/ Other Disciplinary Action (Education Code 35146)
- 1.2 Personnel
 - **a.** Public Employee Appointment/Employment-Staffing List (Government Code Section 54957)
 - b. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation (Government Code Section 54957,54957.1)
- 1.3 Conference with Legal Counsel Anticipated Litigation
 - Significant exposure to litigation pursuant to Paragraph (2) or (3) of subdivision (d) of Section 54956.9
- 1.4 Real Property Transactions pursuant to Government Code 54956:8:
- 1.5 Adjournment of Closed Session

6:05 Public Meeting Begins

- **2.0** Reconvene Public Session
- 3.0 Roll Call
- 4.0 Invocation and Pledge of Allegiance
- 50 Acknowledgment of Visitors
- **6.0 Closed Session Reportable Actions**

(Government Code Section 54957.1)

7.0 Adoption of Agenda



Action to add or delete items from any portion of the Agenda or to discuss any consent Agenda items must be taken before adopting the Agenda.

7.1 Consideration for approval of September 9, 2025, Agenda – Action Item.

8.0 Communications

8.1 Public comment for visitors who wish to speak on a subject, not on the Board Agenda.

Fifteen minutes will be reserved for the members of the public to address the Board on items not listed on the Agenda and within the jurisdiction of this Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Board does not respond to the public comment time. If you wish to address the Board, please state your name and city of residence before your comment.

9.0 Approval of Minutes

9.1 Consideration of approval of the Regular Board meeting minutes of August 26, 2025 - Action Item

10..0 New Business

- 10.1 Consideration of approval of the 2024-2025 Unaudited Actuals Financial reports for Sherman Thomas Charter School, Sherman Thomas Charter High School and Sherman Thomas STEM Academy Action Item
- 10.2 Consideration of approval of the Public Hearing and Resolution on Sufficiency of Instructional Material for Sherman Thomas Charter School, Sherman Thomas STEM Academy, Sherman Thomas Charter High School -Action Item

Education Code Section 60119 requires that each year, on or before the eighth week of school, the Governing Board hold a public hearing and adopt a resolution determining whether each pupil has sufficient textbooks and instructional materials in the subjects of English/Language Arts, Mathematics, History–Social Science, and Science. The sufficiency requirement also extends to foreign



language, health, and laboratory science equipment (for grades 9–12). It includes instructional materials for English learners that are consistent with curriculum frameworks and aligned to state content standards.

Public Hearing:

The Governing Board of Sherman Thomas Charter Schools will conduct a public hearing to allow parents, teachers, and community members the opportunity to comment on the sufficiency of instructional materials for the 2025–2026 school year.

Discussion:

Based on Instructional Materials Surveys conducted at the Elementary, Middle, STEM Academy, and High School sites, each student has been provided with sufficient, standards-aligned instructional materials for use both in class and at home.

10.3 Consideration of approval of the 2025-26 Classified Substitute Salary Schedule-Action Item

11.0 Consent Agenda

Any addition to the Agenda Items identified after the preparation of the Agenda for which there is a need to take immediate action. A two-thirds vote is required for consideration. (Government Code Section 54954.2(b)(2)).

12..0 Old Business

13.0 <u>Information and Reports</u>

13.1 Expense Report – Sarina Lopez reporting.

-13.2 School Updates



14.0 Open Discussion

- 14.1 Board Members –
- 14.2. Staff –
- 15.0 Announcements
- 16.0 Miscellaneous
- 17.0 Advanced Planning-
- 18.0 Future Agenda Items-
- 19.0 Adjournment

posted 9/4/2025